

2000/04/17 CTA-RDP78-05867A000414430010-3

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|---------------|---------------|---------------|----------|--------------|------------------------|
| PHOTO NO. | 910654 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COMPTY | Germany (651) | PROVINCE | | | |
| AREA NO. | 91 | SUBCTY | SUBCTY | SUBCTY | |
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| (3.0) | | | | | |
| SIZE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
| | 4 | 2 | Y | 1 | Selffliehende, Star 63 |
| CAPTURED BY | | | | | One |

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| PHOTO NO: | 913030 | LOT NO: | 1056 | PROVINCE: | SACHSEN | MAP REFERENCE: | 5100 N | DATE: | 1339 E |
| COMINT: | Derivatives | | | | | | | | |
| NAME: | 72411 | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | |
| TYPE: | 1 | AL | VE | ED | CC | ST | AT | | |
| QUALITY: | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | |
| CMC: | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| NO. OF CARDS: | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| SOURCE OR ORIGIN: | Multi-chamber RIC | | | | | | | | |
| DATE OF PHOTO: | | TYPE: | QUALITY: | CMC: | NO. OF CARDS: | 12 | | | |
| | 1 | ✓ | 4 | 1 | 1 | by technique, Oct 1963 | | | |
| CLASSIFICATION: | No | | | | | | | | |
| CAPTIONED BY: (P6) | | | | | | | | | |
| PHOTO ANALYST: (P6) | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3 | | | | | | | | | |

Released pursuant to the Freedom of Information Act

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| RELEASE 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | | | | |
| PHOTO NO. | S10652 | | LOC NO. | 1065 | | MAP REFERENCE | LIAISON | | |
| COPIES | PROVINCIAL | | | | | | | | |
| AREA NO. | 1711 | 835 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2A11-2 | | 23 | SECRET | SECRET | SECRET | SECRET | SECRET | SECRET | SECRET |
| | | 45 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| | | 46 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| | | 47 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| | | 48 | 60 | 60 | 60 | 60 | 60 | 60 | 60 |
| | | 49 | 70 | 70 | 70 | 70 | 70 | 70 | 70 |
| | | 50 | 80 | 80 | 80 | 80 | 80 | 80 | 80 |
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| | | 52 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | 53 | 110 | 110 | 110 | 110 | 110 | 110 | 110 |
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| | | 55 | 130 | 130 | 130 | 130 | 130 | 130 | 130 |
| | | 56 | 140 | 140 | 140 | 140 | 140 | 140 | 140 |
| | | 57 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |
| | | 58 | 160 | 160 | 160 | 160 | 160 | 160 | 160 |
| | | 59 | 170 | 170 | 170 | 170 | 170 | 170 | 170 |
| | | 60 | 180 | 180 | 180 | 180 | 180 | 180 | 180 |
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| | | 76 | 340 | 340 | 340 | 340 | 340 | 340 | 340 |
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| | | 79 | 370 | 370 | 370 | 370 | 370 | 370 | 370 |
| | | 80 | 380 | 380 | 380 | 380 | 380 | 380 | 380 |
| | | 81 | 390 | 390 | 390 | 390 | 390 | 390 | 390 |
| | | 82 | 400 | 400 | 400 | 400 | 400 | 400 | 400 |
| | | 83 | 410 | 410 | 410 | 410 | 410 | 410 | 410 |
| | | 84 | 420 | 420 | 420 | 420 | 420 | 420 | 420 |
| | | 85 | 430 | 430 | 430 | 430 | 430 | 430 | 430 |
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| | 767 | 768 | 769 |
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DATE OF PHOTO: 1978-04-17

PHOTO ANALYSIS NUMBER: 1000414430010-3

Approved For Release 2000/04/17 : CIA-RDP47A0587A000414430010-3

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PHOTO NO. 910651

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| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | REMARKS |
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Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3

PHOTO NO. 910651 UNPREDICTED

FORM NO. 174 1 APR 65

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S-2547

MAP REFERENCE

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PHOTO NO.

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| INFO NO. | 9106571 | VIT NO | 52547 | MAP REFERENCE | LAOS |
| COORDINATE | 11851C | PROVINCE | | | |
| AREA NO | N | W.E.S.C. | SUBJECT | SUBJECT | SUBJECT |
| CM C G | 0 | PL 44 | 10 | 10 | 10 |
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| 25X1C | | | | | |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SO |
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Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

PHOTO NO 9106657

LOT NO.

3-8547

MAP REFERENCE

LINEAR

COORDINATE

WASH

AREA NO

ON

| DATE | SUBJECT |
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| Aug 6 66 | V 1 4 3 | 10 | 4 6 | 2 1 | 2 0 | 1 1 | 1 1 | 1 1 |
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| Aug 6 66 | T 1 1 5 | 30 | T 1 1 | T 1 1 | T 1 1 | T 1 1 | T 1 1 | T 1 1 |
| Aug 6 66 | T 1 1 5 | 30 | T 1 1 | T 1 1 | T 1 1 | T 1 1 | T 1 1 | T 1 1 |

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(30)

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
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| Aug 6 66 | 4 3 | 2 1 | | | |

Approved For Release 2000/04/17

by [redacted]

CIA-RDP78-05867A000414430010-3

2000 RELEASE UNDER E.O. 14176

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO | 910638 | LOT NO | 65547 | MAP REFERENCE | DATE | | | |
| COPIES | 1 | COPIES | 1 | COPIES | 1 | | | |
| PHOTO NO | 11872 | SUBJECT | BALANCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 1872 | | | 14 | 13 | | | 12 |
| <i>CONFIDENTIAL</i> | | | | | | | | |
| <i>CLASSIFIED BY THE E.K.EL</i> | | | | | | | | |
| <i>Plast</i> | | | | | | | | |
| <i>(oo)</i> | | | | | | | | |
| 25X1C | | | | | | | | |
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| CARRIED BY | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | | | |
| FORM NO. 174 20 MEMPHIS EDITION 12-64-46 | | | | | | | | |

Release 2000/04/17 : CIA-RDP78-05867A000414430010-0

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| HOOD NO. | 910669 | LOD NO. | 5 2549 | MAP REFERENCE | 66 105 1110 445 | |
| COMINT | 910669 | PROVINCE | | | | |
| HEAD NO. | INDONESIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3

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| PHOTO NO. | 52549 | DATE | 06 105 106 445 |
| PHOTO NO. | 52547C | DATE | 06 105 106 445 |
| COLLECT | INDONESIA | PROVINCIAL | COLLECT |
| AREA NO. | 231 | SELECT | SELECT |
| | 984 | 962 | 963 |
| | 231 | 231 | 231 |
| D 5 R K H B T A | | P - 30 | B 1 6 |
| R R | W 1 T 4 | C W C R | C 1 6 3 |
| P O S S | C L | CO 12 COMMUNICATIONS | and |
| MAN IN LEFT FOREGROUND IN SECOND PLANE | | | |
| BRR BORDER IN LEFT BACKGROUND | | | |
| OR FLAMES FREEFED | | | |
| (3.20 125X40) | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| January 63 | 3 | 2 | B 3 |
| CAPTION | | | |
| SEARCHED INDEXED SERIALIZED FILED | | | |

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Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3

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| PHOTO NO. | 910671 | LOT NO. | 5 2549 | MAP NUMBER | 14430010-3 | DATE | 06 10 81 | | | | | | | | | | | | | | | | | | |
| COMPILED | LAOS | | PROVINCE | LAOS | | EXCERPT | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 235 | SUBJECT | 962 | NUMBER | 963 | EXCERPT | | | | | | | | | | | | | | | | | | | |
| DIS | A | R | T | A | P - 30 | B | 15 | | | | | | | | | | | | | | | | | | |
| A | E | R | D | A | H | A | 13 | | | | | | | | | | | | | | | | | | |
| EF | I | C | E | O | G | E | 14 | | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">(5.23) 25X1C</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>CHARACT</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>EX</td> </tr> <tr> <td>Early</td> <td>6 3</td> <td>1 2</td> <td>B</td> <td>2</td> <td></td> </tr> <tr> <td>Modified</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | DATE OF PHOTO | TYPE | CHARACT | CLASS | NO. OF CARDS | EX | Early | 6 3 | 1 2 | B | 2 | | Modified | | | | | |
| DATE OF PHOTO | TYPE | CHARACT | CLASS | NO. OF CARDS | EX | | | | | | | | | | | | | | | | | | | | |
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| Modified | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3</p> <p>PHOTO ANALYSIS</p> | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|-----------|---------|-----------|---------------|--------------|---------|
| PHOTO NO. | 910672 | LOT NO. | 5-2549 | MAP REFERENCE | 106 104 | DATE |
| COMBINE | INDONESIA | REVERSE | ✓ 121047 | TIME | 106 114 | 106 114 |
| AREA NO. | BBT | SUBJECT | 962 | SUBJECT | 962 | SUBJECT |
| | | SUBJECT | 986 | SUBJECT | 962 | SUBJECT |
| D J A K A R T A | | | E G L L P | | | 106 114 |
| S S C C , N T E D | | | W I T H | | | 106 114 |
| S I G B A R R A D A R E | | | as above | | | 106 114 |
| Richard | | | | | | |
| (DOSS 1665 COMMUNICATIONS ENCL) | | | | | | |
| 25X1C (3.23) | | | | | | |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
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| SEC 1665 COMM | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | |

2025 RELEASE UNDER E.O. 14176

Photo No. 910673

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| SEARCHED | INDEXED | FILED | DATE | SEARCHED | INDEXED | FILED |
| 335 | 967 | 1410 | 10 | 11 | 12 | 13 |
| DIAKARTA | | | | | | |
| - RECENT | | | | | | |
| TO DATE | | | | | | |
| RECORDED | | | | | | |

SEARCHED INDEXED FILED

DATE OF PHOTO: 63

TYPE: 32

CLASS: B2

NO. OF CARDS: 20

CAPTIONED BY: *Re*

2025 RELEASE UNDER E.O. 14176

Approved For Release 2000/04/17 : CIA-RDP78A000414430010-3

Photo No. 910673

2025 RELEASE UNDER E.O. 14176

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| PHOTO NO. | 9106200074 | LOT NO. | 26-2249 | WE REFERENCED | 26 104 | 1000 | 445 |
| COPIES | 1000 | TYPE | MONO | NUMBER | | | |
| AREA NO. | 33T | SELECT | ✓ | NUMBER | | WEEK | EXPT |
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| SEARCHED NO. | INDEXED NO. | FILE NO. | DATE REFERENCED | DATE | SEARCHED |
| 970675 | | J-2549 | | 06 105 | 106 496 |
| CONTENT | ROUTINE | | | | |
| AREA AND 337 | SUBJECT 962 | SUBJECT 784 | SUBJECT 162 | SUBJECT 15 | SUBJECT 120 F |
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| (3, 23) 25X1C | | | | | |
| NAME OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MAKIN | 63 | 4 | B | 3 | |
| CAPTION BY R.L. | | | | | |

Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| REF ID: A61067 | LOT NO. | 3-2559 | DATE | 06.10.5 | FILE NO. | 106 49 E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | |
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| JAKARTA | | POSSIBLY VAN | | SIGHT | | | | | | | | | | | | | | | | | | | | | | | |
| N/ C 15 AUG 1961 | | 1961 | | SIGHT | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | | 1961 | | SIGHT | | | | | | | | | | | | | | | | | | | | | | | |
| Dr. Hassan MIRELLA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">(723) 25X1C</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td></td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td></td> </tr> <tr> <td>REF ID: A61067</td> <td>603</td> <td>3</td> <td>2</td> <td>B</td> <td>2</td> <td></td> </tr> <tr> <td colspan="7">CAPTIONED BY 16</td> </tr> </table> | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | REF ID: A61067 | 603 | 3 | 2 | B | 2 | | CAPTIONED BY 16 | | | | | | |
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APPROVAL FOR RELEASE BY: *ISS*

APPROVAL FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414430010-3

PHOTO ASSETS REPORT

CPD : 1965 0 - 01028

2025 RELEASE UNDER E.O. 14176

2000/04/17 : CIA-RDP78-A000414430010-3

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|------------|-----------|--------|---------|----------|-----------|---------------|----------|---------|-----------|----------|
| PHOTO NO. | 910518 | SERIAL | 58 2549 | PROVINCE | SAVANNAH | MAP REFERENCE | LATITUDE | 06 10.8 | LONGITUDE | 106 49.5 |
| | | | | | | | | | | |
| NAME | INDONESIA | 962 | 984 | 962 | | | | | | |
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Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3

PHOTO ANALYSIS

Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

2000 NO. 910678

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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| INDONESIA | | JOGJA | | | | | | | | | |
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SCOTT PAPER CO.

Approved For Release 2000/04/17 : GIA EDITION: 058670000414430010-3

CITY OF NEW YORK

PHOTO NO. 910626

LOD NO.

62549

MAP NO. 820402

LATITUDE 06° 00' LONGITUDE 166° 45'

| COORDINATE | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------|-------|----------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| MAP NO. | POINT | MAP NO. | POINT | MAP NO. | POINT | MAP NO. | POINT | MAP NO. | POINT | MAP NO. | POINT |
| 331 | 462 | 984 | 462 | | | | | | | | |
| D | J | A | K | A | R | T | A | P | - | 3 | 0 |
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25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
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Approved For Release 2000/04/17 : CIA-RDP78A000414430010-3

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| PHOTO NO | 9106 | LOT NO | 5 2549 | MAP REFERENCE | LA 105 | 106 495 |
| COPIES | INDONESIA | PROVINCE | ✓ JAWA | SUBJECT | SUBJECT | SUBJECT |
| 33 T | 962 | SUBJECT | 964 | SUBJECT | 962 | SUBJECT |
| D J A K A R T A | | 10 | P - 30 | | 15 | B C G |
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Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO. | 9106 | LOT NO. | 5 2548 | MAP REFERENCE | 105 | 16 42 E |
| EXPIRY | 33 T | EXPIRY | 9/28 | EXPIRY | 6/16 | EXPIRY |
| STOCK | 33 T | STOCK | 9/28 | STOCK | 6/16 | STOCK |
| EXPIRY | 6/25 | EXPIRY | 8/6 | EXPIRY | 7/27 | EXPIRY |
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LAPSTRUCK

TOWED BY ZEL-157

(S-19)

25X1C

| DATE OF PAYOUT | TYPE | CAPACITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|----------|-------|--------------|------------|
| 15 Dec 62 | 4 | 2 | 2 | 3 | CAMERON 61 |

Approved For Release 2008/04/17 : CIA-RDP78-01867A000414430010-3

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2000/04/17 : CIA-RDP78-05867A000414430010-3

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|--|----------|---------|---------|----------------|--------------|------|---------|--------|---------|
| PHOTO NO. | 910684 | LOT NO. | 6-2546 | MAIL REFERENCE | 6 | DATE | 06 33 5 | NOTICE | 102 500 |
| COPIES | IND 0684 | EXPT | EXPT | EXPT | EXPT | EXPT | EXPT | EXPT | EXPT |
| AREA NO. | 33T | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 |
| KAL | 1 | 0 | 2 | 0 | 1 | 10 | 45 | 15 | 20 |
| UM | 1 | 0 | 2 | 1 | 0 | 50 | 45 | 35 | 40 |
| OT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <p><i>Comments</i> (319)</p> | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOV | | | |
| 1970-06-02 | 4 | 20 | 2 | 7 | | | | | |
| CARTON NUMBER | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | | | | |
| PHOTO ANALYST: [REDACTED] | | | | | | | | | |
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910681 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO. | LOT NO. | MAP REFERENCE | DATE |
| 910681 | 5-2546 | | 06 35 S 107 40E |
| CODE NO. | PROVINCE | SUBJECT | SUBJECT |
| AREA NO. | 537 | 984 962 | 10 - 30 |
| INDONESIA JAVA KALIMANTAN Borneo Riau | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| 15 Dec 62 | 2 4 | 3 | 2 2 |
| CLASSIFICATION | | | |
| Approved For Release Under the Freedom of Information Act | | | |

PHOTO ANALYST: 2000/04/17 : CIA-RDP78-05867A000414430010-3

CHG 1000 CI - 04765

Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO. | 910688 | TYPE NO. | 1000 | PROVINCE | PROVINCE | DATE | 1978-04-17 |
| EXPOSURE | EXPOSURE | EXPOSURE | EXPOSURE | EXPOSURE | EXPOSURE | EXPOSURE | EXPOSURE |
| AREA NO. | 210 | SUBJECT | C 5 | SUBJECT | C 3-1 | SUBJECT | |
| 11 C 11 C | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
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| 6 2 2 2 | 6 | 2 | 2 | 2 | 2 | 2 | 2 |
| A T O I O C W A C L E C T E C I A M A O E | | | | | | | |
| R A D I O H O U S E I N V I C I N I T Y O F | | | | | | | |
| KATI BE, KIRY, ECVENTON, Province, Socotra Island. | | | | | | | |
| (6,7) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C | |
| | | | | 1 | | | |
| CAPTION BY G.G.B. | | | | | | | |

1988-2000/04/17 : CIA-RDP78-05867A000414430010-3

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|--|-----------|-----------|----------|---------------|------|-----------|---------|--------------|---------------------|
| PHOTO NO. | 910687 | LOT NO. | R. 2603 | MAP REFERENCE | N 18 | LATITUDE | 03 45 1 | LONGITUDE | 52 33 5 |
| COORDINATE | S 0 0 0 0 | | PROVINCE | PROVINCE | | PROVINCE | | PROVINCE | |
| AREA NO | 2110 | SUBJECT | C 68 | SUBJECT | C 74 | SUBJECT | | SUBJECT | |
| A C H O L I | | G R A S S | | G R A S S | | E C O T | | E C O T | |
| E M U N D | | G R A S S | | G R A S S | | H O U S E | | H O U S E | |
| <p><u>ENTIRE PROV. EQUATORIAL PROVINCE, SOUTH EQUATORIAL</u></p> <p><u>IN VICINITY OF</u></p> <p><u>GRASS</u></p> <p><u>(G 21)</u></p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | SOURCE OF PHOTOGRAM |
| | | | | 4 2 | | 3 | | 2 | 25X1C |
| <p>CAPTIONED BY</p> <p>6/6/68</p> | | | | | | | | | |

Approved For Release 2000/04/17 : GJA : 177-05867-00041-430010-3

CRD - 1955 L - 20170

Approved For Release 2000/04/17 : CIA-RDP78-A000414430010-3

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|---|--------|---------|------------|-----------------|--------------|----------------------|------------|
| PHOTO NO. | 910688 | LOT NO. | 8-2603 | EXPIRATION DATE | N/A | 03 48 N | 92 33 E |
| COPIES | 81004 | EXPIRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EXPIRY NO. | 2110 | CCS | C3C | 10 | 11 | 12 | 13 |
| ARCH'D | 1 | | | 20 44 00 0 | 20 44 11 0 | 20 44 12 0 | 20 44 13 0 |
| 8 | 4 | 2 | 0 | 20 44 11 0 | 20 44 12 0 | 20 44 13 0 | 20 44 14 0 |
| 5 | | | | 20 44 11 0 | 20 44 12 0 | 20 44 13 0 | 20 44 14 0 |
| OP LINE-6442 House IN VICINITY OF KATIRE AYOM, EQUATORIA Province South Sudan (62) | | | | | | | |
| DATE OF PHOTO | | TYPE | 1 QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | | 4 2 | 3 | 2 | 25X1C | |
| CARRIED IN OOLW | | | | | | | |

PHOTO ANALYSIS REPORT 000414430010-3

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2025 RELEASE UNDER E.O. 14176

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|----------------|--------|----------|-------|----------------|-------|----------|---------|
| PHOTO NO. | 910689 | LOT NO. | 1000 | MAP REFERENCE | 10000 | LATITUDE | 0.0 000 |
| COMMITTEE | Peru | PROVINCE | Peru | SUBJECT | Peru | SUBJECT | Peru |
| AREA NO. | 2110 | SUBJECT | C 301 | SUBJECT | Peru | SUBJECT | Peru |
| N C H O S E 1 | | | | C H A M E | | | |
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| 40 50 60 | | | | 50 60 70 | | | |
| 70 80 90 | | | | 80 90 100 | | | |
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Approved For Release 2000/04/17 : CIA

CROSS-LEVEL DATA

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| PHOTO NO | 910690 | | LOT NO | B-2603 | | DATE | (N/A) | | TIME | 03 48 N 32 33 E | |
| COPIER | Shoan | | MONO | | | DATE | MARCH 1966 | | TIME | | |
| ANALYST | 2110 | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT |
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| CONSTRUCTION of <u>Alma-Grass</u> House in vicinity of <u>Antic Nyom</u> , <u>Eleuthreia</u> Province, <u>South Ethiopia</u> | | | | | | | | | | | |
| (B, 18) | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BRIEF OF PHOTOGRAPH | | | | | | |
| | | 2 | 5 | | 25X1C | | | | | | |
| CAPTION ON | | | | | | | | | | | |
| Approved for Release 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | | | | | | |

Approved for Release 2000/04/17 : CIA-RDP86-0002700044430010-3
PHOTO ANALYSIS REPORT

CHP. 1945 2-61614

2025 RELEASE UNDER E.O. 14176 : CIA-RDP78-05867A000414430010-3

Approved For Release 2000/04/17 : G-2-B7B-78-05807-100041-430010-3
PHOTO ANALYSIS REPORT

EX-104-104-54743

4 2 3 1
CAPTIONED BY *John H. B.*

2023 RELEASE UNDER E.O. 14176

Approved For Release 2000/04/17 : CIA-RDP78-0520A000641430010-3
PHOTO ANALYSIS REPORT

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Approved for Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO. | 910694 | LOT NO. | 5-2603 | DATE | 6.3 48 N | 82 52 E |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 10-10-68 | 4 | 2 | 3 | 2 | 25X1C |
| CAPTIONED BY [Redacted] | | | | | |

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|---|--------|---------|----------|---------------|----------------------------------|----------|-------------|-----------|-------------|
| PHONE NO. | 910695 | LOT NO. | 12601 | MAP REFERENCE | 00000000000000000000000000000000 | LATITUDE | 00° 00' 00" | LONGITUDE | 00° 00' 00" |
| COOUNTRY | | | PROVINCE | | | | | | |
| AREA NO | 3110 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| | 10 | | | 15 | | 20 | | 25 | 30 |
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| B E S T B E N I L E R i v e r | | | | | | | | | |
| N O T 35 00' E | | | | | | | | | |
| <p>FROM NATIVE AYAH, EQUATORIAL Province, Sudan</p> <p><u>EDDAN</u></p> <p>(10.2.4)</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
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|-------------|---------|----------|------------|---------------|-----------|----------|---------|
| PICTURE NO. | 9106835 | LOT NO. | 5-2603 | MAP REFERENCE | LAST USED | LONG. S. | 57 |
| COOUNTRY | 34000 N | PROVINCE | MON 6 NELA | DATE | 1967 N | TIME | 10:00 E |
| AREA NO | 2110 | SUBJECT | 25F AKL | SUBJECT | | SUBJECT | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |

(3.31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 10/10/67 | 11 | 2 | 3 | 2 | 25X1C |
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Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO. | 910697 | LOT NO. | 1-2603 | CAPTURED BY | 118 | LONGITUDE | 03 48 N | 32 53 E |
| COORDINATE | PROVINCE | | BANGKOK | | SUBJECT | | SUBJECT | |
| AREA NO. | 2110 | SUBJECT | NAME | SUBJECT | NAME | SUBJECT | NAME | SUBJECT |
| A C H O L I P R E A S T T H E R 133 B A I C N 132 131 130 133 134 135 136 137 138 139 140 141 142 143 | | | | | | | | |
| in block 13 of Kotiak town, Sisaket Province, about from | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH | | |
| | | 4 | 2 | 3 | | 25X1C | | |
| CHART CARD | | CAPTURED BY | | UVW | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | |

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| PHOTO NO. | 910698 | LOT NO. | 1-2603 | MAP NUMBER | NIE | LATITUDE | 03 48 N | LONGITUDE | 32 11 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COORDINATE | Bogalio | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 2110 | SUBJECT | 066 | REF ID | 126A | SOURCE | Map | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>2110</td> <td>1</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>ACMOL</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>L</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>M</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> </table> <p>ACMOL 1-10 2-11 3-12 4-13 5-14 6-15 7-16 8-17 L 1-1 2-2 3-3 4-4 5-5 6-6 7-7 8-8 9-9 M 1-1 2-2 3-3 4-4 5-5 6-6 7-7 8-8 9-9</p> <p>TERMINATED IN THE VICINITY OF BOURE PROV. SOUTHERN PROVINCE, FOURTH DIVISION (6,7,8,9,15)</p> | | | | | | | | | | 2110 | 1 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | ACMOL | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | L | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | M | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 2110 | 1 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| M | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. | | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
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| COUNTRY | | PROVINCE | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PHOTO NO. | 910700 | LOT NO. | 6-2603 | REF ID | 116 | DATE | 02 48 N | LONGITUDE | 23 33 E |
| COPIER | 5400N | | EXPOSURE | MONGOLIA | | EXPOSURE | EXPOSURE | EXPOSURE | EXPOSURE |
| NAME | 2110 | EXPOS | EXPOS | EXPOS | EXPOS | EXPOS | EXPOS | EXPOS | EXPOS |
| <p><i>H. C. N. O. C. ; B. E. S. A. T. ; N. V. I. O. I. N. I. T. Y. O. F. K. O. N. T. , M. E. A. R. C. H. ; EQUATORIAL SOUTH SUDAN.</i></p> | | | | | | | | | |
| <p>(25)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
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| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414430010-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

GEN. INFO. O. 1443

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| PHOTO NO. | 910701 | LOD NO. | 8-2603 | MAP SECTION | LATITUDE | LONGITUDE | | | | |
| CO-ORDINATE | | | 115 | 03 48 N | 32 33 E | | | | | |
| AREA NO. | 8420N | SUBJECT | INDIRECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 2110 | 100 | | | MON 67166 | | | | | | |
| A | E | H | O | L | I | B | E | C | A | |
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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3 | PHOTO ANALYSIS REPORT | | | | | | | | | |
| 2007 RELEASE UNDER E.O. 14176 | CIA-RDP78-05867A000414430010-3 | | | | | | | | | |

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PHOTO NO. 910703 LOT NO. 8-2602 DATE 10-10-78 BY 1000414430010-3

| COOUNTRY | PROVINCE | MONTEVIDEO | CONTRIBUTOR | | | | | | |
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| ATLANTIC | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| FORCE | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |

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| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
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Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

PHOTO NO.

LOT NO.

5-2602

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KATIRE ARCH, Equatoria Province, South Sudan

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000414430010-3

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| PHOTO NO. | 910706 | LOT NO. | 8.2603 | DATE | (NIB) | TIME | 03 46 N | LONGITUDE | 32 22 E |
| COOPER | EQUATOR | | PHOTO | | MONGALLA | | | | |
| AREA NO. | 2110 | SUBJECT | EQUATOR | SUBJECT | EQUATOR | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| in vicinity of Kartika River, Ecuadorian Province, South America | | | | | | | | | |
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| THIS DOCUMENT IS DECLASSIFIED | | | | | | | | | |

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